

## KA'KABISH ARCHAEOLOGICAL RESEARCH PROJECT STUDENT APPLICATION FORM

|                        | <u>LINFORMATION</u> | •                         |                               |                     |  |  |
|------------------------|---------------------|---------------------------|-------------------------------|---------------------|--|--|
| STUDENT NA             | ME:                 |                           | (F:)                          |                     |  |  |
|                        | (Last)              |                           | (First)                       | (Initial)           |  |  |
| DATE OF BIR            | TH                  |                           | SEX:                          | AGE:                |  |  |
| CITY AND PR            | OVINCE/STATE OF B   | IRTH:                     |                               |                     |  |  |
| NATIONALIT             | Y:                  |                           | COUNTRY OF BIRTH:             |                     |  |  |
| PASSPORT#:             |                     |                           | COUNTRY OF ISSUE:             |                     |  |  |
| DATE ISSUED:           |                     |                           | EXPIRY DATE:                  |                     |  |  |
| PERMANENT/HOME ADDRESS |                     |                           | Address During Academic Year: |                     |  |  |
|                        |                     |                           |                               |                     |  |  |
|                        |                     |                           |                               |                     |  |  |
| PHONE:                 |                     |                           | PHONE:                        |                     |  |  |
| EMAIL ADDR             | ESS(ES):            |                           |                               |                     |  |  |
|                        |                     |                           |                               |                     |  |  |
|                        | CY CONTACT IN       |                           |                               |                     |  |  |
| NAME:                  |                     | REI                       | LATIONSHIP:                   |                     |  |  |
| CONTACT PH             | IONE NUMBER(S):     |                           |                               |                     |  |  |
|                        |                     |                           |                               |                     |  |  |
| MEDICAL 1              | INFORMATION         |                           |                               |                     |  |  |
| How would              | YOU RATE YOUR PH    | YSICAL FITNESS (archaeolo | gical work is very dema       | nding so be honest) |  |  |
| □ poor                 | □ average           | ☐ better than average     | □ excellent                   |                     |  |  |
| DO YOU HAV             | E ANY ALLERGIES?    |                           | YES                           | NO                  |  |  |
| If so                  | o to what?          |                           |                               |                     |  |  |

| ARE YOU ALLERGIC TO BEE STINGS?  | YES                 | NO      | DON'T        | KNOW     |                          |
|--|---------------------|---------|--------------|----------|--------------------------|
| DIETARY ALLERGIES, RESTRICTIONS OR REQUIREMEN  | NTS? (i.e., Kosher, | Vegetar | ian, etc.)   | YES      | NO                       |
| If so to what?   |                     |         |              |          |                          |
| Do you have any <b>LIFE THREATENING</b> ALLERG   | IES?                | YES     |              | NO       |                          |
| If so to what?   |                     |         |              |          |                          |
| MEDICATION TAKE FOR THE ABOVE (indicate type, do.  | sage, frequency) _  |         |              |          |                          |
| OTHER INFORMATION REGARDING PHYSICAL HEALTH A blood pressure, migraines, or other systemic or stress |                     |         |              |          | condition, high          |
| MEDICATION TAKE FOR THE ABOVE (indicate type, do.  EDUCATION INFORMATION                             | sage, frequency) _  |         |              |          |                          |
| University or College Attending:   |                     |         |              |          |                          |
| DEPARTMENT:  |                     |         |              |          |                          |
| NAME OF SUPERVISOR (if any):   |                     | м: Un   |              | te / Gra | duate - MA PhD Part-Time |
| CONTACT INFORMATION FOR SUPERVISOR (non-Trent Students Only):  | -                   |         |              | Minor    |                          |
| LIST PREVIOUS ANTHROPOLOGY/ARCHAEOLOGY AND   | OTHER RELATED       | Course  | ES (i.e., ge | ography, | geology):                |
|  |                     |         |              |          |                          |

| DO HAVE ANY PREVIOUS FIELD EXPERIENCE?  | YES             | or        | NO                         |
|---|-----------------|-----------|----------------------------|
| If yes, please discuss where and what type of work you did (map)  | ping, excavatio | n, etc.)  |                            |
|   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
| ARE YOU TAKING THIS FOR ACADEMIC CREDIT (ANTH 3000Y)?   | YES             | or        | NO                         |
| The rot man of the rotal extension (11 (11 (11 50001)).   | 125             | 01        | 110                        |
| IS THIS COURSE REQUIRED FOR YOU TO GRADUATE?  | YES             | or        | NO                         |
|   |                 |           |                            |
| ADDITIONAL INFORMATION  |                 |           |                            |
|   |                 |           | ☐ GIS/computers            |
| ☐ first-aid/medical training (please elaborate  | )               |           |                            |
| LANGUAGES SPOKEN:   |                 |           |                            |
| December 1997   |                 |           |                            |
| PREVIOUS TRAVEL EXPERIENCE:   |                 |           |                            |
|   |                 |           |                            |
| REASON FOR CHOOSING THIS PROJECT:   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
|   |                 |           |                            |
| I,, the inf   | formation abov  | e is accu | rate to the best of my     |
| knowledge. I am aware of the potential hazards of archaeologica<br>the risks associated with field excavation. I understand that Trer |                 |           |                            |
| responsible for injuries, death or legal problems that result from  | my failure to a | ct in acc | ordance with the rules and |
| guidelines set forth by the KARP staff. I hereby release Trent U agencies from all liability for loss and damage to personal proper   |                 |           |                            |
| association with the Ka'Kabish Archaeological Research Project  |                 |           |                            |
| Signature Date  |                 |           |                            |
|   |                 |           |                            |
| SEND APPLICATION TO:  |                 |           |                            |
| Dr. Helen R. Haines   |                 |           |                            |
| Department of Anthropology<br>Trent-in-Oshawa   |                 |           |                            |
| 11CHt-H-Oshawa  |                 |           |                            |

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